

ARROWHEAD ARTISTS AND ARTISANS LEAGUE (A3L)  
ARROWHEAD ANNEX GALLERY EXHIBIT PROSPECTUS

Theme: The Great Outdoors  
April 5 –May 3, 2018



PROSPECTUS AND ENTRY FORM KEY DATES:

Entries Due: Thursday, April 5, 2018

Time: 4-6 pm (sorry no exceptions, unless arrangements are made in advance. If you can't come, send a friend.)

Artwork Hung: Friday, April 6, 2018

Show opens: Saturday April 7, 2018

Pick up of Unsold Work: Thursday May 3, 4-6pm (No exceptions unless arrangements are made in advance. If you can't come, send a friend.)

CURATOR: Carolyn Foster

Judge: Rose Pinkul

JUDGED EXHIBIT: All entries (2D & 3D) will be judged and ribbons awarded for first, second, and third places.

THEME OF THE SHOW: The Great Outdoors .....An opportunity to use your creativity and resourcefulness in presenting in 2-D or 3-D, your artistic concept of the great outdoors. Topics can include but not limited to landscapes, all forms of mother nature, recreation activities, sports and so forth. Use your imagination to share your favorite aspect of the great outdoors.

ELIGIBILITY: Everyone is eligible to enter (need not be an A3L member) and are encouraged to submit their best works. All work must be original (no prints except original photography and no Giclees), fit the theme and not previously shown in an Arrowhead Annex Gallery show or exhibit. 2 D exhibition pieces must dry, framed or gallery wrapped (at least 1 inch deep), wired and ready to hang; NO saw tooth hangers. Paintings/photographs, NOT INCLUDING frame or outside dimensions of wall hangings cannot exceed 36" x 48". 3 D artists/artisans submitting art or fine craft work must make sure that A3L has a way to display their work and if not to furnish their own pedestal or way to display. Dimensions, INCLUDING pedestals, stands or other display, cannot exceed 36" x 48".

JUNIOR DIVISION: This division is open to young artists in Junior High or Middle School or below. Entrants need not be members of A3L. Cost to enter up to two pieces is \$5.00, but may be waived, based on need, on recommendation of the student's art teacher or art club sponsor.

A3L will retain a **10% commission** on sales. Artists/artisans may only submit one piece of art that is "Not For Sale." A3L will provide a cashier, and collect funds and sales tax. Artists will normally receive payment of the price less the 10% no later than the 10<sup>th</sup> of the following month after the exhibit is taken down.

LIABILITY: Although reasonable care will be taken in handling and displaying all work, A3L and its volunteers will not be responsible for damage or loss. Due to the lack of storage space, artists must pick up their work at the Annex Gallery at the designated time. Artists may arrange for artwork pickup by another party. Work left after 6 PM on Thursday May 3 will be removed to an off-site location; work left for longer than 14 days becomes the property of A3L.

ENTRY PROCEDURE:  Complete entry form.  A maximum of 3 pieces may be submitted.  Entry fee for A3L Members: \$10.00 for 1, \$15 for two or \$20.00 for three. Non A3L Members: \$15 for one, \$20 for two or \$25 for three.

EXHIBITION ENTRY FORM: Please complete this form and bring it in with the entry fee(s). We recommend that you keep a copy of your Entry Form for reference. A3L reserves the right to refuse any artwork deemed unsuitable (example – not in good taste). Images of your artwork may be used advertising and other promotional purposes.

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FILL OUT THIS FORM TO BRING IN WITH YOUR ARTWORK

A3L Show : The Great Outdoors

Your name: \_\_\_\_\_ Check if Junior Artist \_\_\_\_\_

Address: \_\_\_\_\_ City, State, Zip \_\_\_\_\_

Preferred Telephone: ( ) \_\_\_\_\_ - \_\_\_\_\_

E-mail Address: \_\_\_\_\_

1. Title \_\_\_\_\_ Medium \_\_\_\_\_ Sales Price \$ \_\_\_\_\_

2. Title \_\_\_\_\_ Medium \_\_\_\_\_ Sales Price \$ \_\_\_\_\_

3. Title \_\_\_\_\_ Medium \_\_\_\_\_ Sales Price \$ \_\_\_\_\_

I have read and agree to all conditions in this prospectus and entry form. (Parent or Guardian for Junior Artists.)

Signature \_\_\_\_\_ Date \_\_\_\_\_

FILL OUT INFORMATION BELOW FOR EACH ENTRY AND ATTACH TO BACK OF WORK.

Entry #1:

Name \_\_\_\_\_ Phone \_\_\_\_\_

Entry 1: Title \_\_\_\_\_ Medium \_\_\_\_\_ Price or NFS \_\_\_\_\_

Entry #2

Name \_\_\_\_\_ Phone \_\_\_\_\_

Entry 2: Title \_\_\_\_\_ Medium \_\_\_\_\_ Price or NFS \_\_\_\_\_

Entry#3

Name \_\_\_\_\_ Phone \_\_\_\_\_

Entry 3: Title \_\_\_\_\_ Medium \_\_\_\_\_ Price or NFS \_\_\_\_\_