

**ARROWHEAD ARTISTS AND ARTISANS LEAGUE (A3L)
ARROWHEAD ANNEX GALLERY EXHIBIT**

THEME: Focus on Photography

Exhibit Dates: January 2, 2020 to February 5, 2020

PROSPECTUS AND ENTRY FORM KEY DATES:

Entries Due: January 2, 2020, Time: 2-5 pm (sorry no exceptions, unless arrangements are made in advance. If you can't come, send a friend.)

Pick up of Unsold Work: Wednesday, February 5, 2020. (No exceptions unless arrangements are made in advance. If you can't come, send a friend.)

CURATOR: John Sullivan (for questions email a3l@arrowheadart.org)

THEME OF THE SHOW: Photographers all, both amateur and professional, the focus is on you. This is your show! We want to see your original photographs, regardless of subject. Just keep it PG-13, please. Do you prefer to capture nature? What about a cityscape or that perfect portrait? There are no end to the subjects a photographer can capture.

PRIZES: A **People's Choice** award will be given at the end of the exhibit. Visitors cast their ballots during the time the exhibit hangs. The winner will have their art featured on the A3L web-site, A3L newsletter and in the press following the exhibit.

ELIGIBILITY: Everyone is eligible to enter (need not be an A3L member) and are encouraged to submit their best works. All work must be your original work, although photo shopping, double exposures and other photographic techniques are permitted. Work must fit the theme and not previously shown in an Arrowhead Annex Gallery show or exhibit in the last two years. 2 D exhibition pieces framed or gallery wrapped (at least 1 inch deep), wired and ready to hang; NO saw tooth hangers.

Outside dimensions of 2D work (excluding frames) cannot exceed 36" x 48".

3 D artists/artisans submitting photographic work must make sure that A3L has a way to display their work and if not to furnish their own pedestal or way to display.

Dimensions, INCLUDING pedestals, stands or other display, cannot exceed 36" x 48".

We encourage young artists in Junior High or Middle School or below to enter. Entrants need not be members of A3L. Cost to enter up to two pieces is \$5.00, but may be waived, based on need, on recommendation of the student's art teacher or art club sponsor.

NOTE: Artists/artisans may only submit one piece of art that is "Not For Sale." A3L will provide a cashier, and collect funds and sales tax. Artists will normally receive payment of the price less the 20% no later than the 10th of the following month after the exhibit is taken down.

LIABILITY: Although reasonable care will be taken in handling and displaying all work, A3L and its volunteers will not be responsible for damage or loss. Due to the lack of storage space, artists must pick up their work at the Annex Gallery at the designated time. Artists may arrange for artwork pickup

by another party. Work left after 5 PM on February 7th will be removed to an off-site location; work left for longer than 14 days becomes the property of A3L.

ENTRY PROCEDURE: Complete the entry form. A maximum of 5 pieces may be submitted. **A3L Members** Entry fee for adult artists/artisans: \$10.00 for 1 or \$15 for 2 or \$20 for 3 entries, et cetera. **Non-Members** \$15 for 1, \$20 for 2 or \$25 for 3 entries, et cetera.

FILL OUT THE FORMS Below and the NEXT PAGE TO BRING IN WITH YOUR ENTRIES

EXHIBITION ENTRY FORM: Please complete this form and bring it in with the entry fee(s). We recommend that you keep a copy of your Entry Form for reference. A3L reserves the right to refuse any artwork deemed unsuitable (example – not in good taste). Images of your artwork may be used advertising and other promotional purposes.

-----CUT HERE-----

FILL OUT THIS FORM TO BRING IN WITH YOUR ARTWORK

A3L Show : [title]

Your name: _____ Check if Junior Artist _____

Address: _____ City, State, Zip _____

Preferred Telephone: () _____ - _____

E-mail Address: _____

- | | | |
|----------------|----------------------|---------------------|
| 1. Title _____ | Medium _Photography_ | Sales Price \$_____ |
| 2. Title _____ | Medium Photography | Sales Price \$_____ |
| 3. Title _____ | Medium Photography | Sales Price \$_____ |
| 4. Title _____ | Medium Photography | Sales Price \$_____ |
| 5. Title _____ | Medium Photography | Sales Price \$_____ |

I have read and agree to all conditions in this prospectus and entry form. (Parent or Guardian for Junior Artists.)

Signature _____ Date _____

FILL OUT INFORMATION BELOW FOR EACH ENTRY AND ATTACH TO BACK OF WORK.

Entry #1:

Your Name _____ Phone _____

Entry 1: Title _____ Medium _____ Price or NFS _____

Entry #2

Your Name _____ Phone _____

Entry 2: Title _____ Medium _____ Price or NFS _____

Entry #3

Your Name _____ Phone _____

Entry 3: Title _____ Medium _____ Price or NFS _____

Entry #4

Your Name _____ Phone _____

Entry 4: Title _____ Medium _____ Price or NFS _____

Entry #5

Your Name _____ Phone _____

Entry 5: Title _____ Medium _____ Price or NFS _____