

**ARROWHEAD ARTISTS AND ARTISAN LEAGUE (A3L)  
ARROWHEAD ANNEX GALLERY EXHIBIT PROSPECTUS**

**Arrowhead Gallery and Studios  
78C South Catawba Ave. Old Fort, NC 28762 828-668-1100**

***ANYTHING GOES!***

**8<sup>th</sup> Annual Juried Exhibit: From May 29<sup>th</sup> through August 4<sup>th</sup>**

NOTE: The difference in length of exhibit this year...

**Curator: Lorelle Bacon ([lorelleartist@hotmail.com](mailto:lorelleartist@hotmail.com)) contact if you have any questions.**

**THEME:** Wide Open! All Artists and Artisans it's time to have fun and get your creative juices flowing! Bring us your best work for this special exhibit. Look at some something from a different perspective, use your medium in a new way, push the limits!

***KEY DATES:***

**Entry Take In:** Thursday **May 27 from 10 am to 6 pm (sorry no exceptions unless you make arrangements in advance. If you can't come, send it with someone else!)**

**Artwork Juried by gallery committee: Thursday after take-in.**

**Selected Artwork Hung: Friday May 28<sup>th</sup> morning**

**Selected Artwork Judged: Friday May 28<sup>th</sup> afternoon**

**Notification of Artwork that is Not Selected: Friday afternoon**

**Pick up of all Unsold Work AFTER the exhibit: Thursday July 8<sup>th</sup>**

(If you can't come, get someone else to pick up your work. Sorry we've no room to store them)

**When you pick up work, you may bring in work to enter the following month's exhibit at the same time See our website for the prospectus [www.arrowheadart.org](http://www.arrowheadart.org)**

**OPENING AWARDS RECEPTION: Saturday May 29<sup>th</sup> from 3 to 4:30**

We encourage all participants to **invite family and friends** to make this reception one of our best ever!

**CATERGORIES:**

1. Oils and Acrylics used in the manner of oils
2. Mixed media, Encaustics etc.
3. Watercolors, Inks or Acrylics used like watercolors
4. Drawing, Scratchboard, Colored Pencils, Pastels
5. Photography
6. 3D Art, including pottery, wood, glass, jewelry etc
7. Junior division Elementary through Jr. High, all mediums
8. **NEW:** Upcoming Artists! Those who have 2 years or less experience. All 2 D or 3 D mediums.

**JUROR: TBA**

## **PRIZES:**

**BEST OF SHOW and at the discretion of the judge, 1st, 2nd and 3rd prize ribbons awarded in EACH category depending on amount of entries**

If there is an extra large category, honorable mentions may also be awarded.

**NOTE:** If there is not **at least 5 pieces in any category**, those pieces will be combined into other categories at the discretion of the gallery committee.

**BEST OF SHOW and 1<sup>st</sup> PLACE ARTISTS WILL ALSO RECEIVE ART RELATED PRIZES!**

There will also be a **People's Choice Award** given at the end of the exhibit **to the piece receiving the most votes from the visiting public!**

The winners will have their art featured on both the AGS and the A3L web-site, A3L newsletter, our Facebook page and in press releases the following month.

**ELIGIBILITY:** Everyone is eligible to enter (need not be an A3L member) and are encouraged to submit their best works. Both 2D and 3D work will be accepted. All work must be **ORIGINAL**. Sorry NO Prints or reproductions accepted.

**Work must NOT** have been previously shown in an Arrowhead Annex Gallery exhibit.

**NOTE:** 2 D exhibition pieces must be dry, framed. **Gallery Wrap canvases and wood panels** may be unframed but must be a minimum of 1 inch deep with the sides painted. **All** must be wired and ready to hang. Please, **NO saw-tooth hangers**.

All 2D works NOT INCLUDING frame or outside dimensions **cannot exceed 36" wide x 48" tall**.

A3L has some displays for 3D work but you may furnish your own pedestal or way to display.

A3L will retain a **10% commission** on sales. **Consider this when pricing your work.**

**ALL ARTWORK ENTERED MUST BE FOR SALE"**

A3L will provide a cashier, collect funds and sales tax.

Artists will receive payment of the **price less the 10% no later than the 10th of the following month** after the exhibit is taken down."

**NOTE: JUNIOR DIVISION:** This division is open to young artists in Junior High, Middle School or Elementary School. Entrants need not be members of A3L.

Cost to enter up to two pieces is \$5.00, but may be waived, based on need, on recommendation of the student's art teacher. **If there are a sufficient number** of junior entrants (minimum of 5), we will hold separate judging and People's Choice Awards.

**LIABILITY:** Although reasonable care will be taken in handling and displaying all work, A3L and its volunteers will not be responsible for damage or loss. Due to the lack of storage space, artists must pick up their work at the Annex Gallery at the designated time. Artists may arrange for artwork pickup by another party. **Work left after 6 PM on Thursday July 8th** will be removed to an off-site location; work left for longer than 14 days becomes the property of A3L. If you cannot pick up your art during designated time, please make arrangements to have someone pick it up for you.

## **ENTRY PROCEDURE.**

**Complete the entry form below.** A maximum two pieces may be submitted.

Members entry fee \$10.00 for one or \$15 for two. Non A3LMembers \$15 FOR one, \$20 for two.

**NOTE: All exhibiting artists/artisans (except junior artists) will be asked to bring either finger food to the reception or donate \$5 at time of entry.**

**EXHIBITION ENTRY FORM:**

**Please complete this form before bringing in entries and bring along with the entry fee(s).**

We recommend that you keep a copy of your Entry Form for reference. A3L reserves the right to refuse any artwork deemed unsuitable (example – not in good taste).

Images of your artwork may be used advertising and other promotional purposes.

-----CUT HERE-----

FILL OUT TO BRING IN WITH YOUR ARTWORK FOR - ANYTHING GOES

Your name: \_\_\_\_\_ Age if child: \_\_\_\_\_

Address: \_\_\_\_\_ City, State, Zip \_\_\_\_\_

Preferred Telephone: \_\_\_\_\_ E-mail Address: \_\_\_\_\_

1. Title \_\_\_\_\_ Medium \_\_\_\_\_ Sales Price \$ \_\_\_\_\_

2. Title \_\_\_\_\_ Medium \_\_\_\_\_ Sales Price \$ \_\_\_\_\_

**\*\* I have read and agree to all conditions in this prospectus and entry form.**

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**Fill out the forms below, cut apart and attach to the back of EACH of your entries.**

Entry #1:  
Your Name \_\_\_\_\_ Phone \_\_\_\_\_

Title \_\_\_\_\_ Medium \_\_\_\_\_ Price or NFS \_\_\_\_\_

If Junior: Age \_\_\_\_\_

Entry #2  
Your Name \_\_\_\_\_ Phone \_\_\_\_\_

Title \_\_\_\_\_ Medium \_\_\_\_\_ Price or NFS \_\_\_\_\_

If Junior: Age \_\_\_\_\_