

ARROWHEAD ARTISTS AND ARTISANS LEAGUE

Student Art Exhibit

The Theme is Your Favorite View Of Or From McDowell County

Exhibit Dates: March 16 - April 26, 2024

This show is for students ages 16+ that are/have not exhibited at Arrowhead

PROSPECTUS AND ENTRY FORM KEY DATES:

Entry Intake: Thursday, March 14, 2024 from 2:00 pm to 6:00 pm (Please contact the curator if you would like to arrange another time on or before Thursday, March 14, 2024) Artwork Hung: Friday, March 15, 2024.

Awards Reception: Saturday, March 17, 2024 from 2-4 pm.

Pick up of Unsold Work: Friday, April 26, 2024 (No exceptions, unless arrangements are made in advance.)

CURATORS: Sue Morgan (for questions email suemorgan9751@gmail.com)

Assistants: Jeannie Edwards, Ray Morgan.

THEME OF THE SHOW: Your Favorite View In Or From McDowell County.

Use your favorite medium, Painting, Sketching, Glass, Photography, Fabric, Sculpture, Clay, i.e. your favorite medium. You must include written information of where the view is located.

PRIZES: Ribbons awarded to 1st, 2nd, 3rd, and Honorable Mention.

A People's Choice award will be given at the end of the exhibit.

Visitors can cast their ballots during the time the exhibit hangs.

Winners will have their art featured on the A3L social media outlets, A3L newsletter and in the press following the exhibit.

ELIGIBILITY: Everyone who is an art student ages 16 and up are eligible to enter and are encouraged to submit their best works. All work must be your original work.

EVERYONE WHO IS CURRENTLY SHOWING AT THE ARROWHEAD GALLERY IS NOT ELIGIBLE FOR THIS SHOW.

- Work must fit the theme and not previously shown in an Arrowhead Gallery show or exhibit in the last two years.

- 2 D exhibition pieces framed or on a canvas , wired and ready to hang; Outside dimensions of 2D work (excluding frames) cannot exceed 36"x 48".
- 3 D artists/artisans submitting work must make sure that A3L has a way to display their work and if not to furnish their own pedestal or way to display. Dimensions, INCLUDING pedestals, stands or other displays, cannot exceed 18" x 18"base X 60" tall.

NOTE: Artists/artisans may submit up to 2 pieces of art. If the pieces are for sale, A3L will provide a cashier, and collect funds and sales tax. Artists will normally receive payment of the price less 10% commission no later than the middle of the following month after the exhibit is taken down.

LIABILITY: Although reasonable care will be taken in handling and displaying all work, A3L and its volunteers will not be responsible for damage or loss. Due to the lack of storage space, artists must pick up their work at the Arrowhead Gallery at the designated time. Artists may arrange for artwork pickup by another party. Work left after 6 PM on Monday March 11th will be removed to an off-site location; work left for longer than 14 days becomes the property of A3L.

ENTRY PROCEDURE: Complete the entry form. A maximum of 2 pieces may be submitted. A3L Members Entry fee for artists/artisans: \$10.00 for 1 or \$15 for 2. Non-Members \$15 for 1 or \$20 for 2.

FILL OUT THE FORMS BELOW and the NEXT PAGE TO BRING IN WITH YOUR ENTRIES

EXHIBITION ENTRY FORM: Please complete this form and bring it in with the entry fee(s). We recommend that you keep a copy of your Entry Form for reference. A3L reserves the right to refuse any artwork deemed unsuitable (example – not in good taste). Images of your artwork may be used for advertising and other promotional purposes.

FILL OUT THIS FORM TO BRING IN WITH YOUR ARTWORK

Art Student's Show: Favorite View Of Or From McDowell County.

Your name: _____

Address: _____

City, State, Zip _____

Preferred Telephone: () _____ - _____

E-mail Address: _____

1. Title _____ Medium _____ Sales Price \$ _____

2. Title _____ Medium _____ Sales Price

\$ _____ I have read and agree to all conditions in this prospectus and

entry form.

Signature _____ Date _____

**FILL OUT INFORMATION BELOW FOR EACH ENTRY
AND ATTACH TO BACK OF WORK.**

----- cut ----- cut -----

Entry #1:

Your Name _____ Phone _____ Entry 1:

Title _____ Medium _____ Price or NFS _____

----- cut ----- cut -----

Entry #2

Your Name _____ Phone _____ Entry 2:

Title _____ Medium _____ Price or NFS _____

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